



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
**P.O. BOX 304260**  
**MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**GREEN WORX, LLC,**

**Petitioner**

**DOCKET 32094**

**CERTIFICATE F4741**

**ORDER**

**BY THE COMMISSION:**

By Order entered in this cause on October 7, 2020, Green Worx, LLC ("Green Worx"), 7771 County Road 222, Cullman, Alabama 35057, was authorized to suspend operations under Motor Carrier Certificate of Public Convenience and Necessity F4741 for a period of one year from the effective date of said Order.

By letter dated October 27, 2021, Green Worx requested to suspend operations for an additional one-year period. It appears this request is reasonable and would be permitted by the public convenience and necessity.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Green Worx, LLC is hereby authorized to suspend operations under Motor Carrier Certificate of Public Convenience and Necessity F4741 for an additional period of one (1) year from the effective date of this Order. <sup>1</sup>

IT IS FURTHER ORDERED BY THE COMMISSION, That operations under Motor Carrier Certificate F4741 may be recommenced only after the Petitioner has notified the Commission, in writing, of its intent to recommence operations and has by Commission order been authorized to do so. Such notification/request to recommence operations will be granted only after the Applicant has filed with this Commission proper proof of liability and cargo insurance coverage and any other information deemed necessary.

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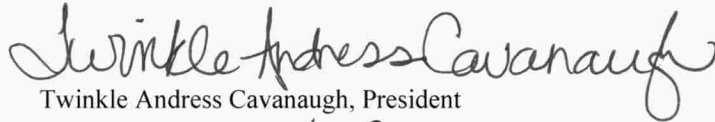
<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

DOCKET 32094 - #2

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 3<sup>rd</sup> day of November, 2021.

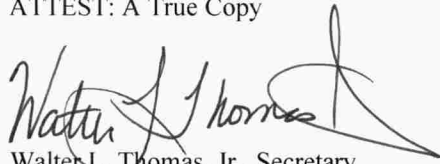
ALABAMA PUBLIC SERVICE COMMISSION

  
Twinkle Address Cavanaugh, President

  
Jeremy H. Oden, Commissioner

  
Chris "Chip" Becker, Jr., Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary

**APPENDIX 1**

**TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.